



केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



APPENDIX – IX
REVISED FORMAT

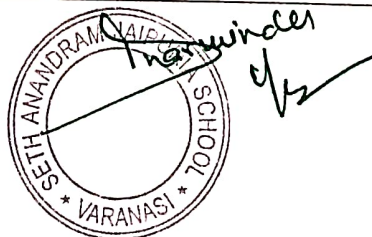
MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SETH ANANDRAM JAI PURIA SCHOOL, TARNA, VARANASI
2	AFFILIATION NO.(IF APPLICABLE)	2133576.
3	SCHOOL CODE (IF APPLICABLE)	71733
4	COMPLETE ADDRESS WITH PIN CODE	VYAS BAGH, AIRPORT ROAD, TARNA, VARANASI
5	PRINCIPAL NAME & QUALIFICATION:	MR. DHARMINDER MANON M.SC, B.ED
6	SCHOOL EMAIL ID	71733@ebseshikha.in
7	CONTACT DETAILS (LANDLINE/MOBILE)	6388906900, 0542-2623999

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	YES
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	YES
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	YES
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	YES
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	YES
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	YES.





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7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	YES.
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	YES.

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

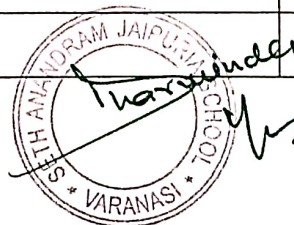
S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	YES
2	ANNUAL ACADEMIC CALANDER.	YES
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	YES
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	YES
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY)	YES.

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	22-23	70	70	100%	
2.	23-24	75	75	100%	
3.	24-25	122	122	100%	

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	24-25	56	55	98.2%	





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D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL		↓
2.	VICE PRINCIPAL		—
3.	HEADMISTRESS/HEADMASTER		—
4.	TOTAL NO. OF TEACHERS		UPLOAD LIST/DETAILS
	▪ PGT		NAME-DESIGNATION -QUALIFICATION (PROVIDE LINK)
	▪ TGT		NAME-DESIGNATION -QUALIFICATION (PROVIDE LINK)
	▪ PRT		NAME-DESIGNATION -QUALIFICATION (PROVIDE LINK)
5.	TEACHERS SECTION RATIO		90 : 65
6.	DETAILS OF SPECIAL EDUCATOR		↓
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER		↓

E: SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	10,370 sq. mtr
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	20 X 500 sq ft.
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	5,400 sq mtr
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	1200 sq. ft (1)
5.	INTERNET FACILITY (YES/NO)	YES.
6.	NO. OF GIRLS TOILETS	16
7.	NO. OF BOYS TOILETS	16
8.	NO. OF CWSN TOILETS	6
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OPF THE SCHOOL	PROVIDE LINK

